



# TEST REPORT

## Test information

|                           |   |  |
|---------------------------|---|--|
| <b>Applicant</b>          | : | Ningbo Home-Dollar Imp.& Exp.Corp.                   |
| <b>Address</b>            | : | 69 GUANGYUAN ROAD, JIANGBEI DISTRICT, NINGBO,CHINA.  |
| <b>Sample Description</b> | : | ICE CREAM SCOOP STAINLESS STEEL SQUEEZE HANDLE.      |
| <b>Reference</b>          | : | Not provided.  |
| <b>Style #</b>            | : | G25907T.   |
| <b>Country of origin</b>  | : | China.   |
| <b>Export to</b>          | : | USA.   |
| <b>Buyer</b>              | : | REGENT PRODUCTS CORP.                                |
| <b>Receiving Date</b>     | : | September 21, 2022.                                  |
| <b>Test period</b>        | : | September 21, 2022.~September 30, 2022.              |
| <b>Test Requested</b>     | : | Tests requested in accordance to client requirement. |

| <u>TEST ITEMS</u>   | <u>CONCLUSION</u> |
|---|-------------------|
| Total Chromium content in stainless steel – US FDA General Recognized As Safe (GRAS) specifications | PASS              |

Signed for and on behalf of  
RTS TEST CO., LTD.( Zhejiang)



BINBIN ZOU

Approved signatory



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**Sample image:**





**Test result:**

**A. \*Total Chromium content in stainless steel – US FDA General Recognized As Safe(GRAS)specifications:**

**Test method:** Acid digestion followed by analysis with inductively coupled argon plasma-atomic emission spectrometry.

| Test Number | Item/ component description(s) | Material (claimed by the client) |
|-------------|--------------------------------|----------------------------------|
| A1          | Silvery plating metal scoop    | Sstainless steel                 |

| Test item         | Detection limit | Unit | Test result<br>A1 | Requirement         |
|-------------------|-----------------|------|-------------------|---------------------|
| Chromium(Cr)      | 0.05            | %    | 14.9              | Not less than 10.5% |
| <b>Conclusion</b> |                 |      | PASS              | --                  |

**Note:** 1)%= percentage by weight.

----- End of Report -----